

# FREQUENT FLYERS® AERIAL DANCE

## Aerial Dance Intensive Training Program Application for 2019-2020

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_

Email: \_\_\_\_\_

Guardian/Emergency Contact Name: \_\_\_\_\_

Guardian/Emergency Contact Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Guardian/Emergency Contact Email: \_\_\_\_\_

Grade & School Attending for 2019-2020 School Year (if applicable): \_\_\_\_\_

Have you been a student of Frequent Flyers for 1 year or more? Circle: YES NO  
In what horizontal apparatus are you a level 3 (int/adv) or above? Circle all that apply.

Lyra/Hoop                      Low Flying/Dance Trapeze                      Static Trapeze

If yes, in what vertical apparatus are you a level 3 or above? Circle all that apply.

Fabric/Silks                      Rope/Corde Lisse                      Sling/Hammock

If you are not a current student, please list your prior movement and aerial experience including the specific type of movement and apparatus and years of study.

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Please list the estimated number of aerial performances you have participated in:\_\_\_\_\_

Do you have any medical conditions?      Yes      No

If yes, please list:\_\_\_\_\_

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Do you take any medications?      Yes      No

If yes, please list the medications and dosage, and if you carry that medication with you:

\_\_\_\_\_

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Do you have any current physical injuries?      Yes      No

If yes, please list:\_\_\_\_\_

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Please list all of your past significant physical injuries, including the dates they occurred.

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I certify that the above information is complete and accurate. I have read and understand the program requirements and financial commitment of the Aerial Dance Intensive Training Program.

Applicant Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Parent/Guardian Signature (if minor):\_\_\_\_\_ Date:\_\_\_\_\_

**PLEASE SUBMIT COMPLETED APPLICATIONS IN PRINT OR VIA EMAIL BY  
WEDNESDAY, JULY 24<sup>TH</sup>, 2019 AND REGISTER FOR AND ATTEND THE AUDITION ON  
WEDNESDAY, JULY 24<sup>TH</sup>, 2019 from 6-9PM. NOTIFICATION DATE: FRI., JULY 26<sup>TH</sup>.**

**Application Submissions and Questions:**

Alysha Perrin, Education Director  
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